

MUNDKOPANISHAD

Second chapter – second part

KNOW HIM THROUGH WORSHIP

आविः संनिहितं गुहाचरं नाम महत्पदमत्रैतत्समर्पितम्।
एजत्प्राणत्रिमिषच्च यदेतज्जानथ सदसद्वरेण्यं परं विज्ञानाद्यद्वरिष्ठं
प्रजानाम्॥1॥

He is hidden in the heart, but does not appear directly in front of us; it is said that he is great, but his legs are present in the form of earth to make the human beings dedicated. This conscious and unconscious world should understand that he is beyond science, he is different from truth and false, in other words he is superior to truth and untruth, he is senior among the people or very great.

यदर्चिमद्यदणुभ्योऽणु च यस्मिल्लोका निहिता लोकिनश्च।
तदेतदक्षरं ब्रह्म स प्राणस्तदु वाङ्मनः।
तदेतस्य तदमृतं तद्वेद्व्यं सोम्य विद्धि॥2॥

Oh God! He who is bright, minute than the minutest, but who bears huge world (huger than huge); the people of this world are all living in him, he is Brahma, he is vital life energy, he is mind, he is truth, he is nectar, he is cool. The man should understand that he is the goal and the man should attain him.

धनुर्गृहीत्वौपनिषदं महास्त्रं शरं ह्युपासानिशितं संधयीत।
आयम्य तद्भावगतेन चेतसा लक्ष्यं तदेवाक्षरं सोम्य विद्धि॥3॥

Oh God! Accept the bow like weapon present in the form of Upanishad, aim with the sharp arrow in the form of worship, pull the arrow with the bow present in the heart in the form of god, and hit at the immortal like form of god or reach the goal.

प्रणवो धनुः शरो ह्यात्मा ब्रह्म तल्लक्ष्यमुच्यते।
अप्रमत्तेन वेद्व्यं शरवत्तन्मयो भवेत्॥4॥

Worship is bow, soul is arrow, and Brahma is goal. The devotee should aim at this goal, and then the soul will be filled with the divinity just like the arrow that is filled with the aim to hit.

यस्मिन्दौ पृथिवी चान्तरिक्षमोतं मनः सह प्राणैश्च सर्वैः।
तमेवैकं जानथ आत्मानमन्या वाचो विमुञ्चथामृतस्यैष सेतुः॥5॥

Earth, space, in other words the entire universe, mind and vital life or the small universe is filled with the network of Brahma. The devotee should recognize only that soul 'तम् एव एकं जानथ', and stop talking other things 'अन्या वाचो विमुञ्चथ'. this is the only bridge to cross unhappy world and reach the world of nectar- 'अमृतस्य एष सेतुः'॥5॥

अरा इव रथनाभौ संहता यत्र नाड्यः।

स एषोऽन्तश्चरते बहुधा जायमानः।

ओमित्येवं ध्यातव्यं आत्मानं स्वस्ति वः पाराय तमसः परस्तात्॥6॥

The spokes of a wheel are joined with its center, different nerves are joined in the heart, in the same way the mighty form appearing in different forms is residing in the hearts of devotees. Worship him by chanting Aum,

to remove the darkness and ignorance present in the mind, and attain happiness. this is the only path to get ultimate bliss

यः सर्वज्ञः सर्वविद्यस्यैष महिमा भुवि।

दिव्ये ब्रह्मपुरे ह्येष व्योम्यात्मा प्रतिष्ठितः।

मनोमयः प्राणशरीरनेता प्रतिष्ठितोऽन्ने हृदयं संनिधाय।

तद्विज्ञानेन परिपश्यन्ति धीरा आनन्दरूपममृतं यद्विभाति॥7॥

He who is omnipresent, omnipotent, he is present in all the directions, whose strength can be felt on the earth and abode of god, the soul which is residing in all these places, who is residing in our minds, who is the leader of the vital life energy and body, who is present in food, tolerant people see him with the combination of emotions and intelligence. The glimpse of nectar and happiness present in the nature- 'आनन्दरूपम् अमृतं यद्विभाति'- is actually the glimpse of God

भिक्षते हृदयग्रन्थिश्छिद्यन्ते सर्वसंशयाः।

क्षीयन्ते चास्य कर्माणि तस्मिन्दृष्टे परावरे॥8॥

The devotee is able to overcome all the emotional complexes, drive out all the doubts present in the mind, he is able to leave behind the petty worldly issues which used to bother him, when he is able to see the beginning and end of God

हिरण्ये परे कोशे विरजं ब्रह्म निष्कलम्।

तच्छुभ्रं ज्योतिषां ज्योतिस्तद्यदात्मविदो विदुः॥9॥

The man can see the golden treasure or wealth, there is another golden treasure far from it, which is the treasure of spirituality. The coin of the world is dirty, layered with sand, whereas the coin of that world is clean and pure. The man is getting attracted to the glitter of this coin of world (wealth and riches), look at him, that which is pure, he who is the light of all lights. The people living in this world sing songs of wealth, those who know the soul, know that treasure (spiritual), whose brightness and sparkle is unmatched with any other brightness of the world.

न तत्र सूर्यो भाति न चन्द्रतारकं नेमा विद्युतो भान्ति कुतोऽयमग्निः।
तमेव भान्तमनुभाति सर्वं तस्य भासा सर्वमिदं विभाति॥10॥

The brightness of Sun is also dim in front of its light, moon, stars and electricity become dim, and there is nothing to be described about that fire. Everything looks bright only with that light, the whole world is getting light with that light only.

ब्रह्मवेदममृतं पुरस्ताद् ब्रह्म पश्चाद् ब्रह्म दक्षिणतश्चोत्तरेण।

अधश्चोर्ध्वं च प्रसृतं ब्रह्मवेदं विश्वमिदं वरिष्ठम्॥11॥

The nectar like Brahma is in front of us, he is behind us, he is in south, he is in North, he is below, he is above, whatever is present in this world, it is due to Brahma, and it is his extension.

To be continued...