

Editorial

REVOLUTIONARY AND INDEPENDENT INDIA

Indian revolutionary movement's history itself is very vast and important subject. It has been seen many a times that those believing in violent revolution laugh frantically at the non-violent movements and those keeping non-violent point of view look down upon the violent people. The bad effect because of this conflict was that, Indian revolution movement cannot be viewed from one point of view.

In the year 1958 there was a meeting held at Delhi where the living revolutionaries had a meeting with the decision to write the proper and descriptive history of Indian revolutionary movement. When talking about the war for freedom its not good to differentiate between the violent and the non-violent movement.

The thoughts of the revolutionaries slowly developed and by the end they kept total socialism as the ideal. Whatever the revolutionaries took oath of few party leaders kept adopting them. The contribution of revolutionaries in the field of thoughts is unforgettable.

India did not come under the British rule in a day. Almost 100 years of conspiracy, diplomacy and disloyalty made the Britishers able to hoist their flag freely in India. In 1757 AD at the Battle of Plassey India was robbed of its independence, this thinking is wrong. Plassey was just an episode of the mega conspiracy by the result of which the Indians were enslaved by the chains of the British. This statement is false that India was conquered by conspiracy and if needed sword was also used.

Blaming only the Britishers for the slavery of India is wrong. A big organization if falls to the attacks from outside nevertheless it is rotten from inside. In the ruling time of the Britishers the Mughal kingdom had begun to uproot. At that time such forces were born that was able to destroy the Mughal kingdom but whether they had the power to self construction was doubtful. From outside that era's most industrially advanced power, British Kingdom came in between. They had sophisticated weapons, developmental capitalism's organization which was much stronger than the military organizations of India and the more important fact was that a new nation's feeling had started to grow, which left less scope for the disassociating forces.

Our country gives precedence to religion. Here reli-

gious festivals and festivities have very important tradition. This country is encompassed with "Unity in Diversity". Major religious festivals include Vijayadashmi, Holi, Deepavali, Muhharram, and Christmas Day which are celebrated by Hindus, Muslims and Christians. But after independence there started a tradition to celebrate the national festivals also which every Indian celebrates with full vigor and happiness.

Republic day is celebrated as a national festival. The national festivals have more importance than the religious festivals because nation is superior to religion. These national festivals are the guardians of history. These national festivals only have given a beautiful facet to the politics.

Republic Day is forcing us today to look back. On 15th of August 1947 India was freed of the chain which has enslaved it for centuries. Today also we pay our homage flowers to the known-unknown martyrs who gave their life for the country.

We got independence and people thought they have got the destination. Gentleman's work was sort of stopped. For some time creative work seemed to stop. But in the process of social change a void is created when new forces come into existence.

Country's lot of money is going into dark well. At this time the political structure itself has become wrong. People who had given their lives in the freedom struggle of the country, by the virtue of which we have freedom, is being fragmented by few people.

In the country loots, riots, murders have become rampant. The country's unity and diversity is not getting protected properly. The disruptive forces are having high determination. And we are sitting with hands in hand.

India is peace loving nation. India has never fought with any other country. India's full genius, energy is focused towards its inner war. In this we are disassociating. If we have to fight then we should fight poverty and chase it away. For name sake we are free but today due to all the problems people don't feel themselves to be free at all. Is this what for our revolutionaries died so that the independent India of our dreams becomes like this only??

- Acharya Balkrishan