



When we analyze the world in general conditions we realize that basically two types of energies are functioning. One is popularly known as divine energy or strength and the other is known as fate ruled by time. In conditions of total divinity both these energies take an independent form and function differently. However, when god realizes self in the form of creature then these energies take different directions. One energy proves to be the source of strength for creature or animal and the other removes the feeling of being a living creature and helps in concentrating on the almighty god.

Divine strength reestablishes soul in the supreme soul. Fate holds the creature in this world through multi-faced inspiration. The strength, which unextends time with its own power, is known as time contraction strength. Time has different phases. We have to follow these phases in the state ruled by time. Time is the ultimate symptom of contraction. It is violating the sequential and enlightens the insequential form. Contraction of time results in seconds. The world is under control of time. Therefore changes take place permanently. The sequence has quantitative synchronization in this result. This quantitative synchronization transforms into micro from macro due to blessings of god. More the expression of consciousness, lesser the contraction of time. As a result of this the phase of time has no affect on the conscious form of untouchable time. Unending and everlasting time is published only in one second. There is sequence in time but there is no sequence in seconds. When this sequences completes one round and comes back to zero then only second remains. That is why it is said that the whole world is created in one moment. The desire to adhere to enter into moment from time makes the time enter into the held upon moment. There are different levels of time and each level we can see synchronization between pace of time and quantity. This synchronization depends upon the mini-

imum or maximum speed. When the quantity of time contracts or reduces due to the affect of inconceivable strength there merger of time is released. The brightness of moment is realized automatically. The stage or place at which this sequence disappears there the brightness of moment is inevitable. When moment is established permanently the time is absent. This stage is known as contraction of time. This stage can have different classifications depending on the synchronization of speed of time. Moment is the non-sequential time. Moment is permanent and has its own light. It is necessary to accept the sequence of time in practical life but momentary knowledge is not related to the practical role. The meaning of unending time present in our mind is nothing but moment. Time is elapsed due to the affect of contraction of time. When time gets elapsed the internal element of soul which is unbreakable and has its own light blossoms in the form of independent light. The minimum or maximum speed of time can be assessed with the help of quantity of time. The knowledge of place is always associated with the time. Therefore the place also elapses along with time. Then the soul becomes free from place and time. In this stage any place or any time can be expressed in front of him depending upon our resolution. In this way the perseverance and scope of a yogi is expressed near it.

Rotation of time

The pace of time is rotational. The whole world rotates depending on the quantity of time. Time has simple speed. The time throws it light in the form of big time. When time takes backward moment it is possible to cross over the illusion. Then the pace has light. Finally all the three times are illuminated in integrated present form. After the simple pace of time the time obtains stability in central position. The time changes into big

time and throws light into the gigantic form of god. When the time comes back into forward moment the unending power of unending light is unveiled and throws brightness. At that time all the places and time become bright in-between one great spot (point of time). Then the same place and same time are lightened with the desire of yogi. There is no obstacle or farness. Acharya Bhartuhari says;

आविर्भूतप्रकाशानामनुपद्भुतचेतसाम्।
अतीतानागतज्ञानं प्रत्यक्षात्र विशिष्यते॥

the presence of great light cannot perform any process of covering action. Covering is the work of quality of Tamas i.e., anger. The darkness is removed in light similarly when the sun rise all types of coverings are removed. The playfulness of mind is produced from rajas or passion and the rising of sun removes passion just like anger. The mind is completely free from playfulness. When the mind hollow with playfulness appears in front of light then there is nothing indirect in front of the world. Everything is available in the present form. When the time terminates and major time retreats results in a condition, which is also the past of the big nature. This is the ultimate form.

Attaining immortality and victory over death

In normal sense attainment of immortality and victory over death appear to be two names of same condition, but actually it is not so because victory over death is much higher stage when compared to attainment of immortality. The narration of churning of the sea (Samudra Manthan) mentions that the gods and goddesses consumed nectar produced from this process and became immortal. But nobody was capable of consuming the poison produced in the same process. Those who consumed the poison and digested it, there condition was cannot be simply described according to gods. Therefore, he is known as lord of lords, winner of death or Mrityunjay. Nobody can become winner of death without winning over death (that comes with time). This time is poison (that comes with time). Good human beings cannot digest it. Good people consume the good and beautiful part obtained from churning the entire world; Mrityunjay or lord of lords is he who consumes the introvert and opposing element produced in this churning process, which cannot be consumed by gods. He takes it happily and goes beyond death. This is known as transformation of form – publishing. If we want to

win time then it is not enough to sacrifice lower level and go to higher level. It is necessary to combine both the levels and make them one, in other words, it is the transformation of physical body to astral body but it is not just enough to obtain synchronization at astral level. It is necessary to take the strength from vital life energy present in astral body and change it into physical body and it is necessary to change physical into astral form with the affect of vital energy. This continuous transformation will strengthen physical power in astral body on one hand and on the other hand it will strengthen the astral power in the physical body. Then later these two become one.

Let us name it A for the easy comprehension. A travels upwards and enters the ethical body and combines with it. Afterwards it joins with B and combines it also with ethical body. Slowly it becomes one. Later B travels upwards and enters the causal body and unites with it. This condition is C. later C travels upwards and touches the minute body and becomes one. Later this united power appears in causal body and establishes science in indifferent form. This condition is D. there is one condition beyond this also called E. This single power is physical body, astral body, causal body and ethical body but it does not have minute body. Later E enters the soul and unites with it. Later the soul appears and combines with the stage that is without soul. then there is no difference between soul and body. When this union takes place the difference between consciousness and unconsciousness and also between physical and minute. The external element from all sections is removed and establishes in the omnipotent power. This is the actual state of liberation. This is the actual victory over death. This stage is higher than the stage of gods because in the latter there is attainment of immortality but not victory over death. Immortal souls are afraid of death and keep a distance from it; they only get long life. This long life ends on doomsday; but victory over death is a stage beyond time. Death does not remain. Accomplishment of this depends on the capability of victory over death. Victory over death is not the ultimate achievement. The following line from Gita (14/2) says:

‘सर्गेऽपि नोपजायन्ते प्रलये न व्यथन्ति च।’

This is the description of the stage of ‘victory of death beyond time’.

To be continued...